



PATENT

Attorney Docket No. RJENK11.001C1

Date: June 27, 2003

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Mail Stop PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Michael P. Evans**

Steven M. Furnell

Andrew D. Phippen

Paul L. Reynolds

John Hammac

John Kelliher



For: **MOBILE HANDSET WITH BROWSER APPLICATION TO BE USED TO
RECOGNIZE TEXTUAL PRESENTATION**

This application is a Continuation of prior application No. 09/463,475 filed on July 27, 2000.

Enclosed are:

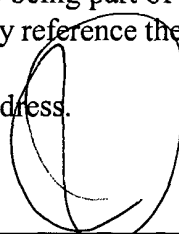
- (X) A copy of a United States application in 23 pages.
- (X) A copy of the Declaration by Inventors in 9 pages from prior application No. 09/463,475 filed on July 27, 2000.
- (X) Six (6) sheets of Drawings.
- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 listing nine (9) references also enclosed.

Fees are calculated below:

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-------------------------|-------------------------|-------------|------------|
| Basic Fee | | | \$750 | \$750 |
| Total Claims | 22 - 20 = | 2 × | \$18 | \$ 36 |
| Independent Claims | 8 - 3 = | 5 × | \$84 | \$420 |
| If application contains any multiple dependent claims(s), then add | | | \$280 | \$0 |
| TOTAL FILING FEE | | \$1,206 | | |

- (X) A check in the amount of \$1,206 to cover the filing fee.
- (X) Return prepaid postcard.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Please use Customer No. **20,995** for the correspondence address.



John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : RJENK11.001C1

Applicant(s) : Evans, et al.

For : MOBILE HANDSET WITH BROWSER
APPLICATION TO BE USED TO
RECOGNIZE TEXTUAL PRESENTATION

Attorney : John M. Carson

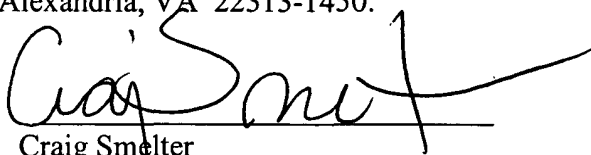
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Mailing Label No. : EV 323 831 852 US

Date of Deposit : June 27, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 23 pages; copy of a signed Declaration by Inventor from the prior application in 9 pages; six (6) sheets of drawings; an Information Disclosure Statement; a PTO Form 1449 listing nine (9) references also enclosed; check in the amount of \$1,206 for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Craig Smelter

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